|  |  |  |
| --- | --- | --- |
| NAME:  |  | FORM: |

# Six-Figure Grid References

***Instructions:***

➊ *Look at the figure below. What is at the following grid references?*

|  |  |
| --- | --- |
| 276704 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_285715 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_272693 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 283692 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_288717 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_285705 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

➋ *List the six-figure grid references for the following map features.*

|  |  |  |  |
| --- | --- | --- | --- |
| School |  | Wood |  |
| Public House (ph) |  | The ‘B’ in B290 |  |
| Campsite |  | Picnic Site |  |
| Level Crossing  |  | Car Park |  |